Hadees Ke Ruh Se Ek Rakat (Witr) Parhna Kaisa Hai?

<u>DECEMBER 2, 2014MARCH 29, 2016</u> / <u>SK AVAIZ HUSSAIN</u> Ham Ahle Sunnat Wal Jammat Ahnaf Ek Rakat Namaz-E-Witr Ke Qail Nahi Kyuki Allah Ke Rasool S.A.W Aur Unke Azeem Sahabi Abdullah Bin Masood Ka Yehi Farman Tha...

1) Hazrat Abu Saeed Khudri Raz Se Riwayat He Ke Rasulullah S.A.W ne Batra Yani Ek Rakaat Witr Namaz Parhnese Mana Farmaya..

(Tamheed Lil Abdur Barr maliki: 4/177, Nasbur Raya: 2/120, Al Nukatu Tareefa lil Allama Kausari Safa 182,183)

* Imam Turkamani (rah) Farmate Hain وفي سنده عثمان بن محمد بن ربيعة قال العقيلي الغالب على حديثه الوهم ذكره صاحب التمهيد ولم يتكلم عليه احد بشئ فيما علمنا غير العقيلي الغالب على حديثه الوهم ذكره صاحب التمهيد ولم يتكلم خفيف وقد اخرج له الحاكم في المستدرك المستدرك

Tarjumah: "Iski Sanad Me, Usman Bin Muhammad Bin Rabi'i Rah. Hain, Jisko Imam Al-Uqaili Rah Ne Farmaya Yeh Hadees Me "waham" Hai Aur Tamheed me Ibn Abdur Barr Ne Naqal Kiya Hai, Lekin Sacchai Yeh Hai Ke Mutakadimeen Mese Kisine Bhi Ispar Jirah Nahi Kiya Siwaye Imam Uqaili Rah. Ke Aur Jirah Bhi Kamzoor Hai, Inse Imam Hakim Rah Ne Riwayat Li Hai Apni Mustadarak Me"

[Jawhar Al-Naqi Baab: Rakat Al-Witr]

Haasil:

Lehaza Pata Chala Ke Imam Hakim,Imam Turkamani Rah Aur Mutakadeemin Ke Muhaddiseen Ke Nazdeeq Usman Bin Muhammad Bin Rabi'i Siqah Hain... Chunanche Yeh Riwayat Sahih Hai..

Tarjuma: "Hussain Rah Riwayat Karte He Ke Abdullah Bin Masood Raz Ne Sa'ad Raz Ko Ek Rakat Witr Parte Huye Paya Toh Arz kiya-Mujhe Ek rakaat witr Kafi Nahi Lagti (Muajjam ul Kabeer Tabarani, Majma al Zawaid 2/504)

*Imam Haismi Rah Ne Sanad Ko Hasan Darjeh Ka Qarar Diya (Majma Al Zawaid: 2/504)

3) Imam Muhamad Rah Riwayat Karte He Ke Hume Yaqub Bin Ibrahim Ne Khabar Di Unse Husaib Ibn Ibrahim Ne Khabar Diya Ke Abdullah Ibn Masood Raz Ne Farmaya Ek Rakat Witr Kabi Bhi Kaafi Nahi Hoti..
(Muwatta Imam Muhamnad Safa128)

- 4) Ibraheem Al-Nakhai Rah Farmate Hain Ke Alqamah Ne Kaha Ke Abdullah Ibn Masood Razi Ne Hamko Ittlah Di Ke Kamse Kam (atleast) Witr Ki Ta'daat 3 Rakat Hai.. (Muwatta Imam Muhammad, Safa: 128)
- * Yeh Riwayat Ko Imam Haysami Rah Ne Tabarani Ke Hawaley Se Naqal Karneke Baad Farmaya Iski Sanad "Hasan" Hai.. (Majma Al-Zawaid, Jild: 2, Safa: 249)

Chunanche Yeh Sabit Hua Ke Allah Ke Rasool S.A.W ne ek Rakat Parhne Ko Mana Farmaya Aur Aasaar-E-Sahaba Ibn Masood Razi Allahu Tallanha Se Bhi Sabit Hai...

Wallahu'Alaam

Min Janib:Md Avaiz Hussain Hanafi

Witar Namaz Ke Masail Wa Dalail

CREATE A FREE WEBSITE OR BLOG AT WORDPRESS.COM.